

## Third Sunday in Lent

March 14, 2020 – 5:00pm

March 15, 2020 – 8:30am

***Lutheran Church of the Resurrection  
Sunset Hills, Missouri***



*Whether you are a long-time worshipper or first time visitor, you are welcome here. As we receive together the Body and Blood of Jesus in Holy Communion, as we hear His promises through the scriptures, as we sing and pray to the One who makes all things new, my prayer and hope is that in this place you would feel the presence of Jesus. His family surrounds you, His Spirit fills you. His love will never let you go. ~ Pastor David Gruenwald*

During this time of elevated health concern, we will suspend passing offering plates. We will have an offering plate for you to utilize on the way to communion. We will also have offering plates in the back of the sanctuary for non-communion Sundays.

**Hymn:** Jesus, Refuge of the Weary

LSB 423

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Tune and text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Confession of Sins

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

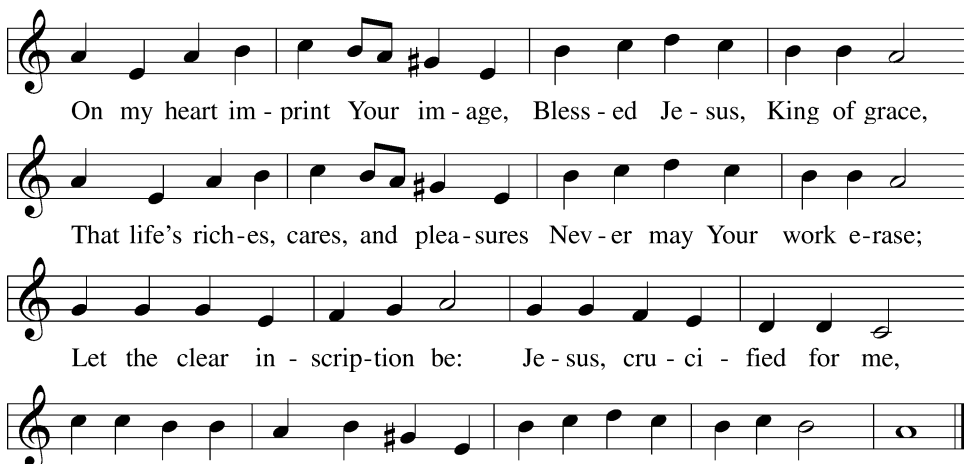
- P** Let us then confess our sins to God our Father.  
**C** **O Lord, rebuke me not in your anger, nor discipline me in your wrath!  
For your arrows have sunk into me, and your hand has come down on my.  
There is no soundness in my flesh because of your indignation; there is no  
health in my bones because of my sin.  
For my iniquities have gone over my head; like a heavy burden, they are too  
heavy for me.  
For I am ready to fall, and my pain is ever before me.  
I confess my iniquity; I am sorry for my sin.  
Do not forsake me, O Lord! O my God, be not far from me!  
Make haste to help me, O Lord, my salvation!  
Amen.**

*[Psalm 38]*

## Absolution

### Hymn: On My Heart Imprint Your Image

*LSB 422*



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

- P** The Lord be with you.  
**C** **And also with you.**

## Prayer of the Day

*Sit*

## Old Testament Reading

*Exodus 17:1–7*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand in reverence to the Holy Gospel*

**Holy Gospel***John 4:5–26*

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** **Glory to You, O Lord.**

Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in

him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## **(8:30) Children's Church**

**Hymn:** When I Survey the Wondrous Cross

*LSB 425*

## **Sermon**

**Hymn:** Come to Calvary's Holy Mountain

*LSB 435*

## **Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church

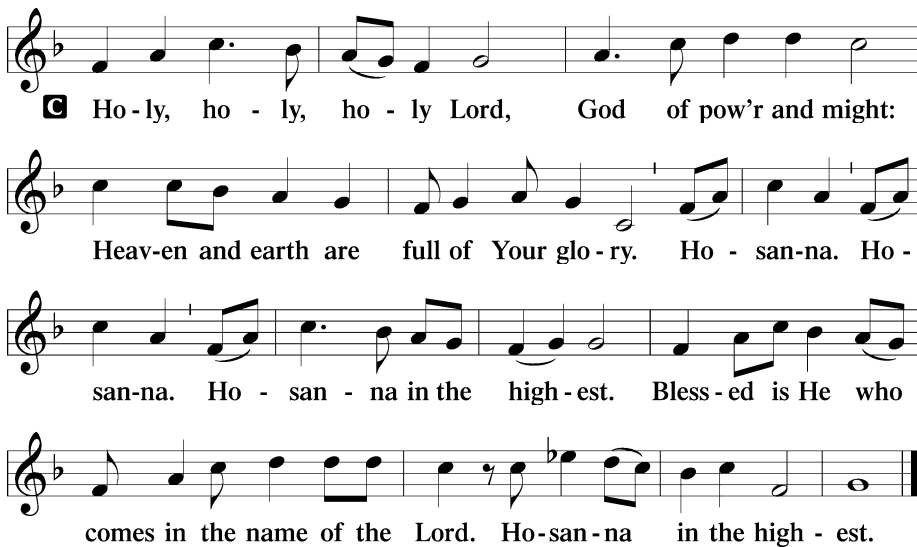
# SERVICE OF THE SACRAMENT

### Preface

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Lord's Prayer

*inside back cover of hymnal*



## The Words of Our Lord

# Pax Domini

**P** The peace of the Lord be with you always.

**C Amen.**

## Agnus Dei

*LSB 163*

**L**amb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

**Offering** *(collected on the way to Communion)*

Communion Distribution - Both sides will be coming forward as separate tables. Please fill from the outside to the center behind those who are communing. If the consumption of alcohol would negatively affect your health and/or recovery, we offer a non-alcohol wine. A few cups, more clear in color, are contained in the center of each communion tray.

Holy Communion is celebrated in the confidence that Jesus is coming to us, to you, here and now. His ACTUAL Body and Blood is present with the bread and wine. Forgiveness, life, hope, it is here on your tongue, infusing your soul.

As Lutherans we believe that to receive this life-altering sacred mystery you should 1.) Be baptized 2.) Believe the truth about this Holy Gift, and 3.) Understand that you need it- namely that you recognize you're broken, a sinner, you desire to change, and are desperate for the forgiveness found here.

If you are uncertain or wish to talk further please don't hesitate to reach out to any of our pastoral staff.

This is the Lord's Table- He is the host... He is the meal.

### **(8:30) Music during Distribution: Nothing But the Blood of Jesus**

*What can wash away my sin? Nothing but the blood of Jesus.*

*What can make me whole again? Nothing but the blood of Jesus.*

*O precious is the flow that makes me white as snow;*

*No other fount I know; nothing but the blood of Jesus.*

*For my pardon this I see: nothing but the blood of Jesus.*

*For my cleansing this my plea: nothing but the blood of Jesus.*

*This is all my hope and peace: nothing but the blood of Jesus.*

*This is all my righteousness: nothing but the blood of Jesus.*

*Nothing can for sin atone: nothing but the blood of Jesus.*

*Naught of good that I have done; nothing but the blood of Jesus.*

*Nothing but the blood of Jesus.*

**Distribution Hymn:** When I Behold Jesus Christ

*LSB 542*

**Distribution Hymn:** Christ, the Life of All the Living

*LSB 420*

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

### Hymn: Glory Be to Jesus

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting Wafts its praise on high,  
Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood;  
Louder still and louder Praise the precious blood!

Text and tune: Public domain

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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