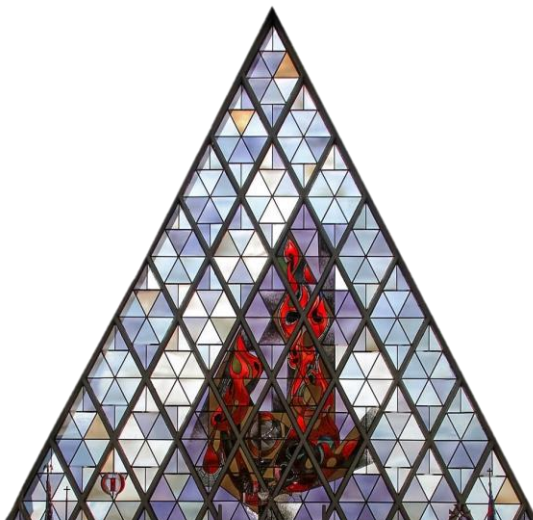


Lutheran Church of the  
*Resurrection*  
*Sunset Hills, Missouri*

GATHERING AND EQUIPPING FULLY ENGAGED DISCIPLES  
THROUGH WORSHIP, FELLOWSHIP, AND SERVICE.



**SIXTH SUNDAY OF EASTER**

MAY 9, 2021

## Hymn: 686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Confession of Sins

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **O Lord, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. For I am ready to fall, and my pain is ever before me. I confess my iniquity; I am sorry for my sin. Do not forsake me, O Lord! O my God, be not far from me! Make haste to help me, O Lord, my salvation!**

*Psalm 38*

## Absolution

## Hymn: 548 Thanks to Thee, O Christ, Victorious



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
2 Thou hast died for my trans - gres - sion, All my sins on  
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
Thee were laid; Thou hast won for me sal - va - tion,  
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -  
On the cross my debt was paid. From the grave I shall a -  
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
rise And shall meet Thee in the skies. Death it - self is  
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
tran - si - to - ry; I shall lift my head in glo - ry.  
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Tune and text: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

*Acts 10:34–48*

Peter opened his mouth and said: “Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

While Peter was still saying these things, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God. Then Peter declared, “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 98

- P** Oh sing to the LORD a new song,  
for he has done marvelous things!
- C** **His right hand and his holy arm  
have worked salvation for him.**
- P** The LORD has made known his salvation;  
he has revealed his righteousness in the sight of the nations.
- C** **He has remembered his steadfast love and faithfulness  
to the house of Israel.**
- P** All the ends of the earth have seen  
the salvation of our God.
- C** **Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!**
- P** Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody!
- C** **With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!**
- P** Let the sea roar, and all that fills it;  
the world and those who dwell in it!
- C** **Let the rivers clap their hands;  
let the hills sing for joy together before the LORD,  
for he comes to judge the earth.**
- P** He will judge the world with righteousness,  
and the peoples with equity.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**

## Epistle

1 John 5:1–8

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand in reverence to the Holy Gospel (the Life and Ministry of Jesus)*

## Alleluia and Verse

LSB 156



The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody, ending with a double bar line. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written.

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 15:9–17*

**P** The Holy Gospel according to St. John, the fifteenth chapter.

**C** **Glory to You, O Lord.**

Jesus said: "As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

"This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lays down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Apostles' Creed

**C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell. The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life ✠ everlasting. Amen.**



## Hymn of the Day: 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no  
2 O grant that noth - ing in my soul May dwell, but Thy pure  
3 This love un - wearied I pur - sue And daunt - less - ly to  
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
love a - lone; Oh, may Thy love pos - sess me whole,  
Thee as - pire. Oh, may Thy love my hope re - new,  
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold - ness from my  
Burn in my soul like heav'n - ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

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## Sermon

## Hymn: 845 Where Charity and Love Prevail

1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess, And let us love each  
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.
- 6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

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**Offering**

*The Offering will be received at the door*

*Stand*

## **Prayer of the Church**

### **Lord's Prayer**

- ☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Benediction**

## Hymn to Depart: 829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,  
2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,  
3 Christ the re - deem - ing Son, Who shares our hu - man birth,  
4 Christ the un - fad - ing Light Of ev - er - last - ing day,  
5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free-ly poured On all who name Your name;  
Whose time-less teach-ings still are heard Set forth on Scrip-ture's page;  
And by His death sal - va - tion won For ev - 'ry child of earth;  
Our Morn-ing Star in splen-dor bright, The Life, the Truth, the Way;  
Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,  
Trans - form our thought and mind, En - light - en all who read,  
In - spire our hearts, we pray, To tell Your love a - broad,  
That light of truth You give To ser - vants as to friends,  
When mor - tal life is past Your voice from heav-en's throne



In - tent to serve You all our days And make Your glo - ry known.  
With - in Your Word by faith to find The bread of life in - deed.  
That all may hon - or Christ to - day And fol - low Him as Lord.  
Your way to walk, Your life to live, Till earth's brief jour-ney ends.  
Shall call Your chil - dren home at last To know as we are known.

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Divine Service, Setting One from Lutheran Service Book

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